

**Application Data Sheet****Application Information**

Application number:: To be assigned  
Filing Date:: June 16, 2005  
Application Type:: Regular  
Subject Matter:: Utility  
Title:: AMPLIFIED AND OVEREXPRESSED GENE IN  
COLORECTAL CANCERS  
Attorney Docket Number:: 02370-129910US  
Request for Early Publication:: No  
Request for Non-Publication:: No  
Total Drawing Sheets:: 1  
Small Entity?:: Yes

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Dennis  
Middle Name:: J.  
Family Name:: SLAMON  
City of Residence:: Woodland Hills  
State or Province of Residence:: CA  
Country of Residence:: US  
Street of Mailing Address:: 23122 Calvert Street  
City of Mailing Address:: Woodland Hills  
State or Province of mailing address:: CA  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 91367

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Lee  
Middle Name:: A.  
Family Name:: ANDERSON  
City of Residence:: Los Angeles  
State or Province of Residence:: CA  
Country of Residence:: US  
Street of Mailing Address:: 1134 Cardiff Avenue  
City of Mailing Address:: Los Angeles  
State or Province of mailing address:: CA  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 90035

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Charles  
Middle Name:: L.  
Family Name:: GINTHER  
City of Residence:: Los Angeles  
State or Province of Residence:: CA  
Country of Residence:: US  
Street of Mailing Address:: 1134 Cardiff Avenue  
City of Mailing Address:: Los Angeles  
State or Province of mailing address:: CA  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 90035

**Correspondence Information**

Correspondence Customer Number:: 20350

**Representative Information**

Representative Customer Number:: 20350

**Domestic Priority Information**

|                  |  |                                    |                                      |
|------------------|--|------------------------------------|--------------------------------------|
| Application::    | Continuity Type::                        | Application Number::               | Filing Date::                        |
| This Application | National Stage of<br>Claims Benefit From | PCT/US2004/001153<br>US 10/346,367 | January 15, 2004<br>January 15, 2003 |

**Assignee Information**

Assignee Name:: The Regents of the University of California  
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